Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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THIS	SPACE FOR OFFIC	F USE ONLY

2006 SEP 1 1 AM 10: 55

SECRETARY OF STATE

See instructions at							SIAIL	Ur LIAH	U	
Lobbyist's name and permanent busin				Date 1	orepared		Period o	covered		
Norman M. Seman 1010 W. Jeffers Boise, ID 8370			ç	7/06		(Mo.)	month en	ding (Yr.)		
(new address as	of 9/1/06)						08	31	06	
Item Totals of all reports		or incurred b	v Lobb	vist or by	Lobbyist's Empl	lover on behalf	L		I	
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobby Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.)										
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1		1 Employer No. 2		Employer No. 3		Employer	Employer No. 4	
Entertainment Food and Refreshment	\$	\$		s		\$		\$		
Living Accommodations				_ _						
Advertising				_ _						
Travel				_ -	·····					
Telephone				_ _						
Other Expenses or Services				_ -					-	
Total	s	s	-0-	\$		s		\$		
*When the number of employers yo									on Page 1.	
Item The totals of each expend		ollars (\$50)			other holder of pu	blic office, and o	executiv	e officials.	in Group	
2 Date	Place		An	nount	Names of Legis	siators, Fublic and	ı Executi	ive Officials	ш отопр	
Continued on attached page(s										
				Item 3	En	nployer(s) Name() Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1	Idaho Water Users Association, Inc. 1010 W. Jefferson St., #101 Boise, ID 83702					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.			No. 2							
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Roise ID 83770-0080				No. 3						

Item 4				ator, Public or Executive O	employer in the nature of contributions of money or other tangible or intangible Official or for or on behalf of any Legislator, Public or Executive Official.				
	Date		Amount		me of I	egislator, Public or Executive Off			
Item 5	or House Bill. Resolution or other legislative activity in which			Code	Subject Subject	BJECT IDENTIFICATION Code Subject			
Subject (from			solution or Other ve Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
		proces	ss, financial service	ision, procurement, contract, es or bond lobbyist was	· '	CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be			